

HOLY INNOCENTS
FALLOWFIELD



Sunday, June 16th 2024
The Third Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. To access the hearing loop, please use the T-switch on hearing aids. For visitors, Gift Aid envelopes are available for donations. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:*

ENTRANCE HYMN 259

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

God be gracious to us and bless us, and make your face shine upon us:
Lord, have mercy: **Lord, have mercy.**

May your ways be known on the earth, your saving power among the nations:
Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT *The prayer for this Sunday*

Let us pray.

*After a moment of silent prayer the president says the Collect. At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Ezekiel 17: 22-end

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

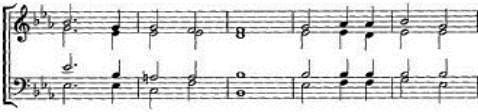
At the end: This is the word of the Lord.

Thanks be to God.

PSALM 92

DEEP HARMONY LM

Handel Parker 1857-1928



Sweet is the work, my God, my king,
to praise thy name, give thanks, and sing;
To show thy love by morning light,
and talk of all thy truth at night.

Sweet is the day of sacred rest,
no mortal cares disturb my breast;
O may my heart in tune be found
like David's harp of solemn sound!

My heart shall triumph in my Lord,
and bless his works, and bless his word:
Thy works of grace, how bright they shine!
How deep thy counsels, how divine!

Then shall I bear a glorious part,
when grace has well refined my heart,
And fresh supplies of joy are shed,
like holy oil to cheer my head.

Then shall I see, and hear, and know
all I desired or wished below;
And every power find sweet employ
in that eternal world of joy.

SECOND READING

2 Corinthians 5:6-10,14-17

At the end:

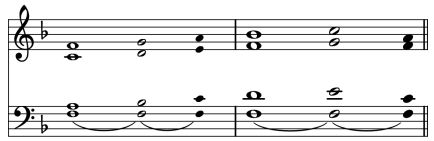
This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation

Alleluia, alleluia...

Alleluia, alleluia...



The kingdom of God is like a grain of mustard seed. When it is sown in the earth, **it is the smallest seed.**

It grows into the largest plant, greater than all of the herbs, **and then becomes a tree.**

It grows so birds can rest inside its crown of leaves, **away from evil prey.**

So as from these tiny seeds the tallest tree can grow
So is the kingdom of God.

Alleluia, alleluia...

GOSPEL READING Mark 4: 26-34

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then please STAND with the president for the Profession of Faith (from the Athanasian Creed),

Let us declare our faith and the faith of the Church:
we worship one God in Trinity, and Trinity in unity.

Neither confounding the persons, **nor dividing the substance.**

For there is one person of the Father, another of the Son, and another of the Holy Spirit.

The Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son,
and such is the Holy Spirit:

**uncreated, eternal and
beyond our understanding.
not three but one, equal in might.**

And in this Trinity
none is afore, or after another;
none is greater or less than another;
**But the whole three persons are co-eternal
together and co-equal, to be worshipped
by the faithful, now and for ever. Amen.**

*Please remain standing for the Prayer of the
Faithful.*

After each section:
Lord, in your mercy:
hear our prayer.

*After the final section (for the departed) there
will be a time of silent prayer. At the end:*
Merciful Father,
**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:
We are the Body of Christ. In the one Spirit
we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 381

*The offerings of the people are collected and the
bread and wine are brought to the altar. The
president says a prayer over the gifts to which we
all respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:*

.....for ever praising you and singing:
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

*THE PRESIDENT asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's own words over the bread and
cup.....*

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

*THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:*

.....all honour and glory be yours, almighty
Father, for ever and ever:
Amen.

*The President introduces the Lord's Prayer and all
say together:*

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread and
forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever.
Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد،
ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر
زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و
قرض های ما را ببخش چنانکه ما نیز قرضداران خود
را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر
ما را رهایی ده. زیرا ملکوت و قوت و جلالت
ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised, whether or not confirmed are invited to receive the sacrament. Those who are not baptised should cross their arms for a blessing. (Children may prefer to receive only the consecrated bread). During communion we hear: Jesus Christ the Apple Tree (Poston)

When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and there will be a time of stillness. Then please STAND with the President.

Let us pray.

After a moment of silent prayer.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend:

**show us your glory
as far as we can grasp it,
and shield us from knowing
more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour. Amen**

HYMN 267

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope

fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 17th

1930 Eucharist

THURSDAY 20th

1930 Eucharist

SATURDAY 22nd

1000 Foodbank

NEXT SUNDAY 23rd Sea Sunday

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com
www.holyinnocentsff.org

Church Office: 0161 224 0535

The tree of life my soul hath seen,
Laden with fruit, and always green:

The trees of nature fruitless be
Compared with Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:

Under the shadow I will be
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,

It keeps my dying faith alive;

Which makes my soul in haste to be
With Jesus Christ the apple tree.

