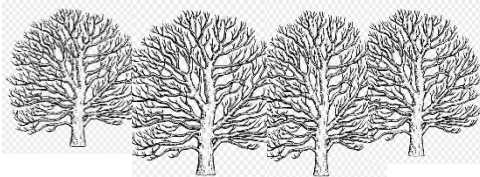


HOLY INNOCENTS
FALLOWFIELD



Sunday, July 14th 2024
The Seventh Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are not announced. or visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:*

**Be still for the presence of the Lord,
the holy one is here**

**Come bow before him now
with reverence and fear –**

**In him no sin is found,
we stand on holy ground,
Be still for the presence of the Lord,
the holy one, is here**

**Be still for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned;
How awesome is the sight –
our radiant king of light!
Be still for the glory of the Lord
is shining all around.**

**Be still for the power of the Lord
is moving in this place;
He comes to cleanse and heal
to minister his grace;**

**No work to hard for him –
in faith receive from him -**

**Be still for the power of the Lord
is moving in this place.**

*The president today is the Revd Richard Young.
Please remain standing for the greeting and act
of penitence.*

**+ In the name of the Father, and of the Son
and of the Holy Spirit. Amen.**

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Praise the Lord O my soul, and forget not all his benefits: Lord, have mercy.

Lord, have mercy.

Who forgives all your sin and heals all your infirmities: Christ, have mercy.

Christ, have mercy.

Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy.

Lord, have mercy

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and
Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president
says the Collect. At the end: Amen.
Please sit down for the Ministry of the Word*

FIRST READING Amos 7:7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb line, in his hand. And the LORD said to me, "What do you see?" I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, the sanctuaries of Israel shall be laid waste, I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you before the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 85

***Dona nobis pacem, Domine.** (repeated by all)*

I will hear what the Lord God has to say,
a voice that speaks of peace,

peace for his people and his friends.

His help is near for those who fear him
and his glory will dwell in our land.

Mercy and faithfulness have met;

justice and peace have embraced.

Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper

and our earth shall yield its fruit.

Justice shall march before him

and peace shall follow his steps.

SECOND READING Ephesians 1:3-14

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia, alleluia

God has destined us for adoption as his children through Jesus Christ, according to his will, //to the praise of his glorious grace //so freely bestowed on us in the Beloved.

Alleluia, alleluia, alleluia, alleluia

GOSPEL READING Mark 6:14-29

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker.

After the sermon there will be a time of silence.

Then we stand with the president for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace and then join in:

HYMN 310 *add v5 below*

**May we thy word believing,
thee through thy gifts receive,
That, thou within us living,
we all to God may live;
Draw us from earth to heaven
till sin and sorrow cease,
Forgiving and forgiven,
in love and joy and peace.**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and repeats the Lord's words over the bread and cup:

.....Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس یاد،
ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر
زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و
قرض های ما را ببخش چنانکه ما نیز قرضداران خود را
می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما
را رهایی ده. زیرا ملکوت و قوت و جلالنا ابدالابد از آن تو
است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread
to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

THURSDAY July 18th

1930 Eucharist

NEXT SUNDAY July 21st
St Mary of Magdala

1000 Sung Eucharist with Baptisms

RECTOR: The Revd Richard Young

✉ richardyoung09@gmail.com

ASSOCIATE PRIEST: The Revd Jane Walker

Church office: ☎ 0161 224 0535

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Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion approach the altar. All who are baptised are welcome to receive communion. Others should cross their arms for a blessing. When all have received Holy Communion what remains of the consecrated bread is placed in the tabernacle. After a time of stillness all please stand with the President:

Let us pray.

After a moment of silent prayer.

God of our pilgrimage,
you have led us to the living water:

**refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen**

HYMN 225

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

Thanks be to God.

MONDAY July 15th

1930 Eucharist

WEDNESDAY 17th

1930 Poetry (Birch Grove)

Si l'espérance t'a fait marcher
plus loin que ta peur...

Tu auras les yeux levés, alors tu pourras
tenir jusqu'au soleil de Dieu

Si la colère t'a fait crier justice pour tous
Tu auras le cœur blessé – alors tu pourras
lutter avec les opprimés.

Si la souffrance t'a fait pleurer
des larmes de sang,
tu auras les yeux lavés, alors tu pourras
prier avec ton frère en croix.

Si la faiblesse t'a fait tomber
au bord du chemin
Tu sauras ouvrir tes bras – alors tu pourras
danser au rythme du pardon.

If hope has made you walk further than your fear

Your eyes will be lifted up

So that you will be able to hold fast,

Until the new light of God.

If anger has made you cry 'Justice for all'

You will have a wounded heart

So you will be able to fight

alongside the oppressed.

If suffering has made you weep tears of blood

You will have eyes washed clear

So that you will be able to pray

with your brother on the cross.

If weakness has made you fall by the wayside

You will know how to open your arms

So that you will be able to dance

To the rhythm of forgiveness.