

HOLY INNOCENTS FALLOWFIELD



Sunday, July 21st 2024
The Eighth Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:*

HYMN 206

The president today is the Revd Canon Alma Servant. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Father, you come to meet us when we return to you: Lord, have mercy. **Lord, have mercy.**

Jesus, you died on the cross for our sins: Christ, have mercy. **Christ, have mercy.**

Spirit, you give us life and peace: Lord, have mercy. **Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 23:1-6

Woe to the shepherds who kill and scatter my sheep! says the LORD. So says the God of Israel, concerning those who shepherd my people: It is you who have scattered my flock, driven them away, and not attended to them. I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the lands and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will guard them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, with justice and equity in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called:

"The LORD is our righteousness."

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 23: Hymn 459

SECOND READING Ephesians 2.11-end

At the end: This is the word of the Lord.

Thanks be to God

Please stand for the Gospel Acclamation:

Alleluia.....**Alleluia**

If you have been raised with Christ, seek the things that are above, look to where Christ is,

seated at the right hand of God.

کنون که همراه مسیح از نو زنده شده‌اید، به برکات و شادیهای آسمان چشم بدوزید، جایی که مسیح در کنار خدا، بر تخت عزت و قدرت نشسته است

Alleluia...

GOSPEL READING Mark 6.30-34, 53-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark: **Glorify to you, O Lord.**

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then the baptism candidates move to stand by the font and are introduced. The priest first addresses the candidates who are able to reply for themselves:

Do you wish to be baptised?

They reply: **I DO**

The priest addresses the whole congregation:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their new life in Christ?

With the help of God, we will.

Dear friends in Christ, the Church receives these people with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

The priest addresses the candidates, their parents, godparents and sponsors:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

I TURN TO CHRIST.

Do you repent of your sins?

I REPENT OF MY SINS.

Do you renounce evil?

I RENOUNCE EVIL.

The priest makes the sign of the cross on each person's forehead, saying:

Christ claims you for his own.

Receive the sign of his cross.

Then the priest says:

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as disciples of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

Water is poured into the font and blessed:

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love. He sent his followers to baptise all who turn to him. And so, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, filled with your Spirit and know they are loved as your children, safe in Christ for ever. **Amen.**

The priest invites the candidates and whole congregation to profess their faith:

We believe in God the Father,

from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen.



Water is poured on each candidate:

....I baptise you
in the name of the Father,
the Son and the Holy Spirit.
Amen.



When all the candidates have been baptised:
May God, who has received you by baptism
into his Church,
pour upon you the riches of his grace.
Amen.

*The priest addresses Margaux and Nila's parents
and godparents:*

As parents and godparents,
you have the prime responsibility
for guiding and helping these children
in their early years.
This is a demanding task for which you will
need the help and grace of God.
So let us now pray together for grace in
guiding these children in the way of faith.

After a moment of silent prayer:
Faithful and loving God,
bless those who care for Margaux and Nila
and grant them your gifts of love,
wisdom and faith.
Pour upon them
your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence and
establish them in the joy of your kingdom,
through Jesus Christ our Lord.
Amen.

*Each newly baptised person is given a candle,
lit from the Paschal candle.*

Receive this light.

This is to show that you have
passed from darkness to light.

**Shine as a light in the world
to the glory of God the Father.**

We welcome you into the household of
faith;

**we are children of the same heavenly
Father; we welcome you.**

*All return to their seats, and the president
introduces THE PEACE:*

We are the Body of Christ. In the one Spirit
we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace and then join in:

HYMN 285

*The bread and wine are brought to the altar.
The president says a prayer over the gifts to which
we all respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

*THE PRESIDENT asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's own words over the bread and
cup....*

....Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

*THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:*

.....all honour and glory be yours, almighty
Father, for ever and ever:

Amen.



The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد،
ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر
زمین نیز کرده شود. نان کفاف ما را امروز به ما بده و
قرض های ما را ببخش چنانکه ما نیز قرضداران خود
را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر
ما را رهایی ده. زیرا ملکوت وقت و جلالتا ابدالابد از
آن تو است، آمین.

*We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

*The president addresses those who wish to come
to Holy Communion:*

Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to receive Holy Communion
approach the altar. Those who are baptised are
invited to receive Holy Communion. Others should
cross their arms for a blessing. When all have
received Holy Communion or a blessing, the
remaining consecrated bread will be placed in the
tabernacle. After a time of stillness all please
stand with the President.*

Let us pray.

After a moment of silent prayer:

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
**may we so receive within ourselves
the power of his death and passion
that we may share his glory
and be made perfect in his love. Amen.**

HYMN 368

*PLEASE SIT for the announcements then stand for
the blessing and dismissal.*

The God of hope

fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY July 22nd

1930 Eucharist (St Mary Magdalene)

TUESDAY July 23rd

**0915 Leavers' Eucharist for St James'
School (St James the Apostle)**

THURSDAY July 25th

1930 Eucharist (St James)

NEXT SUNDAY July 28th

1000 Sung Eucharist for Trinity 9.

RECTOR: The Revd Richard Young

✉ richardyoung09@gmail.com

ASSOCIATE PRIEST: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

He came singing love and he lived singing love;
he died, singing love.

He arose in silence.

For the love to go on we must make it our
song; you and I be the singers.

He came singing faith.. He came singing hope...

He came singing peace..