HOLY INNOCENTS FALLOWFIELD



Sunday, July 28th, 2024
The Ninth Sunday after Trinity

خوش آمـدى Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:

As saints of old their first-fruits brought of vineyard, flock, and field to God, the giver of all good, the source of bounteous yield; so may we all our first fruits bring: the wealth of this good land, of farm and market, shop and home, of mind and heart and hand.

A world in need now summons us
to labour, love, and give,
to make our life an offering
to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed, by Christ-like love,
all life in Christ made new.

With gratitude and humble trust
we bring our best to you,
not just to serve your cause, but share
your love with neighbours too.
O God, who gave yourself to us
in Jesus Christ your Son,
help us to give ourselves each day
until life's work is done.

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

As we prepare to celebrate the mystery of God's love, let us call to mind our sin.

A time of silent prayer follows, then: Lord Jesus, you have shown us the way to the Father: Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the consolation of the truth: Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd, leading us to everlasting life:

Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Glory to God in the highest and peace to his people on earth; Lord God, heavenly King,

almighty God and Father.

We worship you we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING 2 Kings 4.42-end

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 145.10-19

For the Lord is righteous in all his ways and loving in all his works.



All your works praise you, O Lord, and your faithful servants bless you. They tell of the glory of your kingdom and speak of your mighty power, Your kingdom is everlasting;

And endures throughout all ages. R/
The Lord is sure in all his words

and faithful in all his deeds.

The Lord upholds all those who fall and lifts up all those who are bowed down.

The eyes of all wait upon you, O Lord, and you give them their food in due season.

You open wide your hand and fill all things living with plenty. R/

SECOND READING Ephesians 3.14-end

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

Ghalbha va zehneman ra pak kon ey khodavande gha<u>der</u> va motaal, ke shayad ma enjil moghadast ra dar eshgh va iman haghi<u>ghi</u> beshnavim.

[Cleanse our hearts and minds, almighty God, that we may hear your holy Gospel in true faith and love.]

Alleluia, alleluia, alleluia

قلب ها و ذهن مان را پاک کن ای خداوند قادر و متعال ، که شاید ما انجیل مقدست را در عشق و ایمان حقیقی بشنویم.

GOSPEL READING John 6.1-21

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then all please stand with the president for the profession of faith:

Let us declare our faith and the faith of the Church: we worship one God in Trinity,

and Trinity in unity.

Neither confounding the persons, nor dividing the substance.

For there is one person of the Father, another of the Son, and another of the Holy Spirit.

The Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

uncreated, eternal and beyond our understanding. not three but one, equal in might. And in this Trinity
none is afore, or after another;
none is greater or less than another;
But the whole three persons
are co-eternal together and co-equal,
to be worshipped by the faithful,
now and for ever.
Amen.

Please remain standing for the Prayer of the Faithful. After each section:
Lord, in your mercy
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:
Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE: We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

OFFERTORY HYMN 295

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

Hosanna in the highest.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The president introduces the Lord's Prayer and all say together:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory for ever and ever.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود.نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوّت و جلالتا ابدالآباد از آن تو است، آمین. We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive the Sacrament approach the altar. All who are baptised, as well as communicant members of other churches are invited to receive Holy Communion. During communion: Bread of the world in mercy broken; Eat this bread, drink this cup.

When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness and quiet all please STAND with the President.

Let us pray.

After a time of silent prayer:
Holy Father, who gathered us here
around the table of your Son
to share this meal
with the whole household of God:
in that new world
where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord. Amen.

HYMN 175

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ **Thanks be to God.**

MONDAY July 29th

1930 Eucharist

THURSDAY 1st August

1930 Eucharist

SATURDAY 2nd

1000 Foodbank

NEXT SUNDAY 3rd

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker
Church office: 224 0535
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Bread of the world in mercy broken, wine of the soul in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the token that by thy grace our souls are fed.

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

