HOLY INNOCENTS FALLOWFIELD



Sunday, May 26th 2024 **Trinity Sunday**

خوش آمـدى Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

HYMN 146

The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

All are invited to call to mind their sin.
God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth, your saving power among the nations: Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God. Lamb of God. you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 6.1-8

At the end: This is the word of the Lord. **Thanks be to God.**

PSALM 29 see over the page...



All on earth and all in heaven
Raise to God a song on high;
Strength unmeasured, love unbounded God alone we glorify.
Holiness and beauty blending
Hear God's voice across the earth
Speaking to the mighty waters
Sound and light: new life, new birth.

Trees shall bow in awe and wonder - Bend their branches to the ground; From God's lips one word in anger wreaks destruction all around. But the Word which set in motion such travails can make them cease; that same voice which tumult beckons - in a gentler breath speaks peace.

SECOND READING: Romans 8.12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-if, in fact, we suffer with him so that we may also be glorified with him.

At the end: This is the word of the Lord. **Thanks be to God.**

Please stand for the Gospel Acclamation.
Alleluia, alleluia, alleluia:

Alleluia, alleluia, alleluia.

Go and make disciples of all nations, says the Lord. Remember, I am with you always, to the end of the age.

پرور دگار میفرماید: بروید و از مردم همه قومها شاگر د بسازید. به یاد داشته باشید که همواره با شما هستم تا ابد.

Alleluia, alleluia, alleluia.

GOSPEL READING John 3.1-17

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then please stand with the president for the Profession of Faith (taken from the Athanasian Creed):

Let us declare our faith and the faith of the Church: we worship one God in Trinity, and Trinity in unity.

Neither confounding the persons, **nor dividing the substance.**

For there is one person of the Father, another of the Son, and another of the Holy Spirit.

The Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: uncreated, eternal and

beyond our understanding. not three but one, equal in might.

And in this Trinity
none is afore, or after another;
none is greater or less than another;

But the whole three persons are co-eternal together and co-equal, to be worshipped by the faithful, now and for ever. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father.

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you. And also with you.

All exchange a sign of peace.

HYMN 373

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:
Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup......

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father, who art in heaven hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever.

Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود نان کفاف ما را امروز به ما بده و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده زیرا ملکوت وقوّت و جلالتا ابدالآباد از آن تو است، آمین

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing draw near to the altar. Those who are baptised as well as those who are communicant members of other Christian churches are welcome to receive the sacrament. During communion we sing some verses from hymns 159 and 278. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness and quiet please stand with the President.

Let us pray.

After a moment of silent prayer:

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.

HYMN 147

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope

fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

Thanks be to God.

THIS WFFK

Monday 27 th	1930 Eucharist
Thursday 30 th	1930 Eucharist
Corpus Christi	
Saturday 1st June	1000 Foodbank
Sunday 2 nd June	1000
Trinity 1	Sung Eucharist

Rector: The Revd Richard Young

richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

O blessed glorious Trinity,
Bones to philosophy, but milk to faith,
Which, as wise serpents, diversely
Most slipperiness,
yet most entanglings hath,
As you distinguish'd, undistinct,
By power, love, knowledge be,
Give me a such self different instinct,
Of these let all me elemented be,
Of power, to love,
to know you unnumbered three.

John Donne

